

Points of contrast	Cogito "I think, therefore I am"	Dasein "Here I am!?"...
Question	(posed before fact of Cogito): What can I know for sure?	(... after fact of Dasein): What am I doing here?
Interrogative Mood (deconstructive)	The shadows of <u>Doubt</u> - methodic skepticism over sense- (dream doubt) & mind-knowledge (evil genius).	<u>Angst</u> over being-in-the-world (not just fear of beings within the world)
Deconstructive Move	Inward withdrawal - to concentered self - activity of intensive thinking.	Outward to horizons of life - from death to birth to present situatedness.
Result of Move	Introverted introspective self, indubitable mind cut off from incorrigible body & world. (inner opposed to outer)	Extroverted self exposed to uncertain hazards on horizons of world & time. (light-shadow, explicit-implicit inseparable)
Goal of Move	Cognitive certitude	Sense of life's direction and integrity
Sense of Self	Finished self of substance (en CLOS ure of mind- container), self-sufficiency of self-possession as self- certifying.	Unfinished self OPEN to temporal and worldly context, fallibly underway, always from- to.
Metaphor of Self	Archimedean point & ground - atomic theory of self	Dynamic complex of relations - field theory of self.
Status of Self to world, others AND self	Solipsistic closure "me and my thoughts" Disembodied, idealized self Is it really me, René, etc? Theoretically impersonal self, a "no matter who"	Open to others, with-world "me and my situation" in which embodied. Self individuated by <u>life-situation all its own</u>
Its time-tense	<u>Present</u> of certainty, in need of constant preservation (oriented to eternal verities)	<u>Future</u> of cares, projects and tasks (self always on way, from-to, "out to")

Its truth	Willful self-assertion: "I think, I am!" Infallible judgments - Thoughts need con FIRM ing.	Ongoing self-discovery Fallible, open de-cisions Life is a voyage of discovery
Its criterion	Clear and distinct idea. A matter of either-or, definiteness of finished truth (A fanatic quality?)	Chiar-oscuro unfolding. A both-and, admits of degrees of light and shadow, temporal indefiniteness of all pragmatic revelations.
	Security of science (RD's fear of unknown!)	Adventure of life, always playing "catch-up" with self.
Its concern ...	for known knowledge, stable, fixed, FIRM verities.	for raw being, ongoing life, "way to be."
To be is ...	to think; self-activity of organized thinking machine, a deductive computer!	to live; an emergent ex- sistence out of background context. (hermeneutics)
Ontology of ...	Substance (& Subject). RD divides reality into two separate substances, thinking & extended substance.	Relation (& E-vent). Mutual involvement of world and self. Self is its unfolding context of relations. "We are the world."
Action/passion	Pure attentional activity of total self-presence, intensively translucent, concentrated on sheer "in here."	Affected by world, need to be receptive to e-motive passions by which moved <u>from "out there."</u> Receptive responsiveness
In/Dependence	Self-sufficiency of detached "freedom of thought," absolutely independent of situation	Responsibility to own situation upon which I depend: "freedom of attitude"
Reflection (I-self)	<u>Perfect</u> intimate reflexive coincidence of I with myself.	Reflective I 'bends' outward to own prereflective life.
Self-identity	I am my mind, my conscious- ness, my "inner self." "I am what I think." (cerebral "innering" self sans "extension")	I am my life-situation, my world (my possibilities AND facticities). "I am what I care for."
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